

# DAV INSTITUTIONS, WEST BENGAL ZONE

## Book List for the Session 2025-2026 Class – XI (Science Stream)

### **ENGLISH:**

1. Hornbill: Textbook(New Edition)[NCERT Publication]
2. Snapshots-Supplementary Reader(New Edition) [NCERT Publication]

### **Suggested Reference Book**

1. All in One English– [Arihant Publication]

### **MATHEMATICS Main Book:**

1. A Text book of Mathematics–New Edition[NCERT Publication]

### **Suggested Reference Books (Any One)**

1. GRB New Era Mathematics by Dr. Ravi Prakash[GRB Publication]
2. NCERT Exemplar [NCERT Publication]
3. Modern's ABC of Mathematics–J.P. Mohindru & Bharat Mohindru [Modern Pub.]
4. Mathematics - R. D. Sharma [Dhanpat Rai Publications]
5. All in One Mathematics Class XI [Arihant Publications]

### **LAB. MANUAL:**

1. GRB Mathematics Lab Manual (Without Notebook) [GRB Publication]

### **PHYSICS Main Book:**

1. Text book of Physics – Part I and II (New Edition)[NCERT Publication]

### **Suggested Reference Books (Any One)**

1. NCERT Exemplar Problems [NCERT Publication]
2. Simplified Physics–By S. L. Arora [Dhanpat Rai & Co.]
3. New Era Physics [GRB Publication]
4. Concepts of Physics-H. C. Verma [Bharti Bhawan Publication]
5. Sample Question Paper[Arihant Publication]

### **LAB MANUAL:**

1. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

### **CHEMISTRY :Main Book:**

1. Text book of Chemistry Part I & II, New Edition [NCERT Publication]

### **Suggested Reference Books (Any One) and Practical Books (any one)**

1. Companion Chemistry–by S.K. Malhotra [S.Dinesh & Co. Publication]
2. New Era Chemistry by-Dr. O.P. Tandon & Dr A. K. Virmani [GRB Pub.]
3. Move Fast with Chemistry by S.Chawla [Dhanpat Rai & Co.]
4. Pradeep's New Course Chemistry by Dr. S. N. Dhawan & Dr. S. C. Kheterpal [Pradeep Publications]

### **LAB MANUAL: Comprehensive Practical Chemistry–[Laxmi Publication]**

### **BIOLOGY: Main Book:**

1. A Text book of Biology-New Edition [NCERT Publication]

### **Suggested Reference Books (Any One)**

1. Exemplar Problems Biology-[NCERT]
2. Pradeep's Biology-[Pradeep Publication]
2. Companion Biology–[S.Dinesh & Co.]
4. Biology– [Trueman's Publication]
5. Arihant Biology–[Arihant Publishers]
6. Lab Manual CBSE ClassXI [Arihant Publishers]
7. New Era Biology-G.R.Bathla & Sons–[GRB Books]

### **ECONOMICS: Main Books:**

1. Micro Economics (New Edition)[NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

### **Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics by–[Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T. R. Jain & V. K. Ohri [V.K. Global Publication]
3. Statistics for Economics by–N. M. Shah–[Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publication]

### **COMPUTER SCIENCE: Main Book:**

- Computer Science with Python– Sumita Arora [Dhanpat Rai & Co]

### **Suggested Reference Book**

- Computer Science Textbook–[NCERT Publication]

### **PHYSICAL EDUCATION: Main Book:**

1. Saraswati Health & Physical Education by V. K. Sharma [New Saraswati House (India) Pvt. Ltd.]

### **Suggested Reference Book:**

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

### **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari, Class–XI, [Full Marks Pub.] Reference Books for Practical: Visual Arts–Volume-8 [Prachi Pub.]

***Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.***

# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2025–2026

Class – XI (Commerce Stream)

## **ENGLISH:**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots–Supplementary Reader (New Edition)-[NCERT Publication]

### **Suggested Reference Book**

1. All in One English–[Arihant Publication]

## **MATHEMATICS: Main Book:**

1. APC Applied Mathematics, M. L. Aggarwal & N. R. Jain [N.R. Jain]

### **Suggested Reference Books**

1. Applied Mathematics by R. D. Sharma Class XI [Dhanpat Rai & Co.]

## **ECONOMICS: Main Books:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

### **Suggested Reference Books(Any One)**

1. Micro Economics + Statistics for Economics by–[Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T.R Jain & V. K. Ohri [V. K Global Publication]
3. Statistics for Economics by–N.M. Shah–[Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publications]

## **ACCOUNTANCY(055): Main Book:**

1. Textbook of Accountancy (Part-I and Part-II) (New Edition)[NCERT Publication]

### **Suggested Reference Book**

1. Accountancy–by D. K. Goel [APC Publication]
2. Financial Accounting –Sandeep Garg & Geetika Garg [Dhanpat Rai Publications]

## **BUSINESS STUDIES (054): Main Book:**

1. Text book of Business Studies –New Edition [NCERT Publication]

### **Suggested Reference Book**

1. Business Studies by Sandip Garg- [Dhanpat Rai Publications]
2. Business Studies by Poonam Gandhi [V. K. Global Publications]

## **ENTREPRENEURSHIP: Main Book:**

1. Textbook Entrepreneurship - (New Edition) [CBSE Publication]

### **Suggested Reference Book**

1. All in One Entrepreneurship – [Arihant Publication]

## **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari Class XI [Full Marks Publications]

### **Suggested Reference Book for Practical:-**

1. Visual Arts, Volume–8 [Prachi Publication]

## **PHYSICAL EDUCATION: Main Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

### **Suggested Reference Book:**

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

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# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2025-2026

Class – XI (Humanities Stream)

## **ENGLISH:**

1. Hornbill Textbook (New Edition)[NCERT Publication]
2. Snapshots (Supplementary Reader)[NCERT Publication]New Edition

## **Suggested Reference Book**

1. All in One English-[Arihant Publication]

## **MATHEMATICS: Main Book:**

1. APC Applied Mathematics M. L. Aggarwal & N. R. Jain [N.R. Jain]

## **Suggested Reference Book**

1. Applied Mathematics by R. D. Sharma Class XI [Dhanpat Rai & Co.]

## **ECONOMICS :Main Books:**

1. Micro Economics –New Edition [NCERT Publication]
2. Statistics for Economics – New Edition [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics by –[Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T.R Jain & V.K.Ohri [V. K Global Publication]
3. Statistics for Economics by –N. M. Shah–[Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [ Dhanpat Rai Publication]

## **GEOGRAPHY: Main Books:**

1. Fundamentals of Physical Geography New Edition - [ NCERT Publication]
2. India - Physical Environment New Edition [NCERT Publication]
3. Practical Work in Geography New Edition –for XI [NCERT Publication]

## **Suggested Reference Books**

1. Physical Geography by Savindra Singh [Pravalika Publication]
2. All in One Geography [Arihant Publication]
3. Oxford School Atlas[Latest Edition]

## **POLITICAL SCIENCE: Main Books:**

1. Indian Constitution at Work – Class XI [NCERT Publication]
2. Political Theory –Class XI [NCERT Publication]

## **HISTORY: Main Book:**

1. Themes in World History[NCERT Publication]
2. Together With History Class XI [Rachna Sagar]

## **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari – Class XI [Full Marks Publication]

## **Suggested Reference Book for Practical:**

1. Visual ArtsVolume 8 -[ Prachi Publication]

## **PHYSICAL EDUCATION: Main Book:**

1. Saraswati Health & Physical Education by V. K. Sharma [New Saraswati House (India) Pvt. Ltd.]

## **Suggested Reference Book:**

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

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